

## **Decisions of the Planning Committee A**

3 May 2023

Members Present:-

Councillor Nagus Narenthira (Chair)

Councillor Tim Roberts (Vice-Chair)

Councillor Richard Barnes  
Councillor Lachhya Gurung

Councillor Danny Rich  
Councillor Elliot Simberg

### **1. MINUTES OF THE LAST MEETING**

**RESOLVED** that the minutes of the meeting held on 4 April 2023 be agreed as a correct record.

### **2. ABSENCE OF MEMBERS**

None.

### **3. DECLARATION OF MEMBERS' DISCLOSABLE PECUNIARY INTERESTS AND OTHER INTERESTS (IF ANY)**

None.

### **4. REPORT OF THE MONITORING OFFICE (IF ANY)**

None.

### **5. ADDENDUM (IF APPLICABLE)**

Items contained within the addendum were dealt with under individual agenda items. The Committee noted the addendum to the Planning agenda which was published and circulated prior to the meeting.

The order of business was changed to accommodate speakers.

### **6. 22 RANKIN CLOSE, LONDON, NW9 6SR - 22/2905/HSE (COLINDALE SOUTH)**

The Planning Officer presented the report.

Subhash Kotecha and Maciej Skarbonkiewicz addressed the Committee and spoke against the application.

Tamer Colakoglu, the applicant, addressed the Committee.

Further to a discussion, the Chair moved to vote on the Officer's recommendation to approve the application.

The votes were recorded as follows:

For: (approval) 5  
Against: (approval) 0  
Abstained: 1

**RESOLVED that the application be APPROVED subject to conditions AND the Committee grants delegated authority to the Service Director – Planning and Building Control to make any minor alterations, additions or deletions to the recommended conditions/obligations or reasons for refusal as set out in this report and addendum provided this authority shall be exercised after consultation with the Chair (or in their absence the Vice-Chair) of the Committee (who may request that such alterations, additions or deletions be first approved by the Committee)**

**7. 54A BULWER ROAD, BARNET, EN5 5EY - 22/3355/RCU (BARNET VALE)**

The Planning Officer presented the report.

Susan Smith addressed the Committee and spoke against the application.

Amir Farigi, the applicant, addressed the Committee.

Further to a discussion, the Chair moved to vote on the Officer's recommendation to approve the application.

The votes were recorded as follows:

For: (approval) 5  
Against: (approval) 0

**RESOLVED that the application be APPROVED subject to conditions AND the Committee grants delegated authority to the Service Director – Planning and Building Control to make any minor alterations, additions or deletions to the recommended conditions/obligations or reasons for refusal as set out in this report and addendum provided this authority shall be exercised after consultation with the Chair (or in their absence the Vice-Chair) of the Committee (who may request that such alterations, additions or deletions be first approved by the Committee)**

**8. APEX COURT, SELVAGE LANE, LONDON NW7 3JU - 22/4227/FUL (MILL HILL)**

The Planning Officer presented the report.

Keith Thompson, the applicant, addressed the Committee.

Further to a discussion, the Chair moved to vote on the Officer's recommendation to approve the application.

The votes were recorded as follows:

For: (approval) 5  
Against: (approval) 0

**RESOLVED** that the application is **APPROVED** subject to conditions **AND** the Committee grants delegated authority to the Service Director – Planning and Building Control to make any minor alterations, additions or deletions to the recommended conditions/obligations or reasons for refusal as set out in this report and addendum provided this authority shall be exercised after consultation with the Chair (or in their absence the Vice-Chair) of the Committee (who may request that such alterations, additions or deletions be first approved by the Committee)

**9. TASHBAR PRIMARY SCHOOL MOWBRAY ROAD EDGWARE HA8 8JL - 22/6025/FUL (EDGWAREBURY)**

The Planning Officer presented the report.

Rabbi Yudo Liebermann addressed the Committee and spoke in favour of the application.

Jacques Bamberger, the applicant, addressed the Committee.

Further to a discussion, the Chair moved to vote on the Officer's recommendation to refuse the application.

The votes were recorded as follows:

For: (refusal) 0  
Against: (refusal) 5

Councillor Rich moved a motion seconded by Councillor Simberg, to approve the application for the following reasons:

That the proposal would not be detrimental to the street scene and the improvement to the educational facility would outweigh any harm – subject to appropriate additional conditions to limit the rooftop playground for the use of the school, within normal school hours and to control any external lighting.

The motion was carried. The Committee then voted to approve the application which was recorded as follows:

For: (approval) 5  
Against: (approval) 0

**RESOLVED** that the application is **APPROVED AND** the Committee grants delegated authority to the Service Director – Planning and Building Control to make any minor alterations, additions or deletions to the recommended conditions/obligations or reasons for refusal as set out in this report and addendum provided this authority shall be exercised after consultation with the Chair (or in their absence the Vice-Chair) of the Committee (who may request that such alterations, additions or deletions be first approved by the Committee

**10. 20 ALLINGTON ROAD, LONDON NW4 3DJ - 22/5164/FUL (WEST HENDON)**

The Planning Officer presented the report.

Further to a discussion, the Chair moved to vote on the Officer's recommendation to approve the application.

The votes were recorded as follows:

For: (refusal) 4

Against: (refusal) 0

Abstained: 1

**RESOLVED** that the application be **APPROVED** subject to conditions **AND** the Committee grants delegated authority to the Service Director – Planning and Building Control to make any minor alterations, additions or deletions to the recommended conditions/obligations or reasons for refusal as set out in this report and addendum provided this authority shall be exercised after consultation with the Chair (or in their absence the Vice-Chair) of the Committee (who may request that such alterations, additions or deletions be first approved by the Committee)

**11. 43 FURSBY AVENUE, LONDON N3 1PJ - 23/0451/RCU (WEST FINCHLEY)**

The Planning Officer presented the report.

Pantelis Pagonis, the applicant, addressed the Committee.

Further to a discussion, the Chair moved to vote on the Officer's recommendation to approve the application.

The votes were recorded as follows:

For: (approval) 5

Against: (approval) 0

**RESOLVED** that the application is **APPROVED** subject to conditions **AND** the Committee grants delegated authority to the Service Director – Planning and Building Control to make any minor alterations, additions or deletions to the recommended conditions/obligations or reasons for refusal as set out in this report and addendum provided this authority shall be exercised after consultation with the Chair (or in their absence the Vice-Chair) of the Committee (who may request that such alterations, additions or deletions be first approved by the Committee)

**12. LAND TO THE REAR OF 43 PARK ROAD BARNET EN4 9QD - 22/4744/FUL (EAST BARNET)**

The Planning Officer presented the report highlighting an additional condition.

Pratik Khagram the agent for the applicant, addressed the Committee.

Further to a discussion, the Chair moved to vote on the Officer's recommendation to approve the application.

The votes were recorded as follows:

For: (approval) 5

Against: (approval) 0

**RESOLVED that the application is APPROVED AND the Committee grants delegated authority to the Service Director – Planning and Building Control to make any minor alterations, additions or deletions to the recommended conditions/obligations or reasons for refusal as set out in this report and addendum provided this authority shall be exercised after consultation with the Chair (or in their absence the Vice-Chair) of the Committee (who may request that such alterations, additions or deletions be first approved by the Committee**

**13. ANY ITEM(S) THAT THE CHAIRMAN DECIDES ARE URGENT**

None.

The meeting finished at 9.10pm.